

### Meeting Date: Agenda Item No:

,	<u>K</u>	itsap County Bo	ard c	of Commissioners	
Office/Departm	ent: Info	rmation Services			
Staff Contact:		orge Geyer			
Agenda Item Ti	tle: KC-	010-11-C Comca	st – C	Cable Television Fr	anchise Agreement
				_	ioners approve the
				•	ment with Comcast
		nagement, LLC, K			
Summary:	Chapter RCW 36.55 requires that a franchise be granted via a resolution after a public hearing. To comply with the RCW, the County will amend the franchise via a resolution. The amendment will extend the term of the agreement with Comcast one (1) additional year to allow the County more time to negotiate a new franchise agreement. The amendment also deletes a section of the franchise that is now preempted by an FCC order and federal appellate court ruling.				
	Further, the Comcast franchise was originally approved as a contract. The County will also amend the contract to reflect the change in term and the deletion of the section.				
Attachments:	Contract Review Sheet				
	2. Am	nendment			
		solution			
		Fiscal Impact for		Specific Action	
Expenditure re	quired for	this specific act	ion:	NA	
Related Revenue for this specific action:				Fee income into General Fund	
Cost Savings for this specific action:				NA	
Net Fiscal Impact:				Fee Income into General Fund	
Source of Funds:			Cable Franchise		
		Fiscal Impact	for	Total Project	
Project Costs:				NA	
Project Costs Savings:			NA		
Project Related Revenue:				NA	
Project Net Total:			NA		
	04	6: /D	<b>D</b> !	9. 0	
Office/Demonstra		•		ew & Coordinatio	[]
			artment Director		
Information Serv	rices	<u> Cra</u>	ig Ad	ailis	
		Contract	: Info	rmation	
Contract Number	or A	riginal Contract Amendment Approved	Am	ount of Original Contract Amendment	Total Amount of Amended Contract
KC 010-11	5/9/2011			Fee Income	
KC 010-11-A	7/11/2016			Fee Income	
KC 010-11-B	5/10/2021			Fee Income	
KC 010-11-C	Pending			Fee Income	



# Kitsap County CONTRACT REVIEW SHEET

(Chapter 3.56 KCC)

A. CONTRACT INFORMATION (for Contract Signing Authority, see KCC	3.56.075)
Contractor Comcast Cable Communication Managemer     Cable Television Franchise Amendment	ent, LLC
3. Contract Amount Fee Income	Disburse Receive x
4. Contract Term Extend through May 13, 2023	Dhono 260 227 4404
5. Contract Administrator <u>George Geyer</u> <b>Approved:</b>	Phone 360-337-4404 <b>Date</b>
Department Director	
B. AUDITOR – Accounting Information	
1. Contract Control No. KC-010-11-C	
2. Fund Name Cable Franchise	(5) (5)
3. Payment from-Revenue to CC/Account No. <u>9251.3160.46</u> <b>Reviewer</b>	(Franchise) 1791.3690.90 (PEG)
5. Comments	Date
C. AUDITOR – Grant Review	
Signature only required if grant funded contract	
1. Approved Not Approved	
Reviewer	Date
2. Comments	
D. ADMINISTRATIVE SERVICES – Risk Manager Review	
1. Approved Not Approved	
Reviewer	Date
2. Comments	
E. ADMINISTRATIVE SERVICES – Budget Manager Review Signature required if \$50,000 or more OR if signed by Board of Commissione	ers (regardless of dollar amount)
1. Approved Not Approved	
Reviewer	Date
2. Comments	
F. HUMAN RESOURCES – Human Resources Director Review Signature only required if union or employment contract	V
1. Approved Not Approved	
Reviewer	Date
2. Comments	
G. INFORMATION SERVICES – Information Services Director Signature only required if technology contract	Review
1 Approved Not Approved7-	
Reviewer	Date
2. Comments	
H. PROSECUTING ATTORNEY	
1 Approved as to Form Not Approved as to Fo	
Reviewer 2 Comments	Date
2. Comments  Date Approved by Authorized Contract Signer:	Date
RETURN SIGNED ORIGINALS TO:	Lee Reves @ MS- 7

#### KC-010-11 C

### THIRD CABLE TELEVISION FRANCHISE AGREEMENT AMENDMENT

This Cable Television Franchise Agreement Amendment ("Amendment") is made and entered into by and between Kitsap County, a municipal corporation, with its principal offices at 614 Division Street, Port Orchard, Washington 98366, ("County"), and Comcast Cable Communication Management, LLC, a Delaware corporation, with its principal offices at 900 132<sup>nd</sup> Street SW Everett, Washington, as a successor-in- interest to Comcast of California/Colorado/Washington, LP and Comcast of Washington IV, Inc. ("Grantee").

#### RECITALS

Grantee was granted a nonexclusive franchise to operate and maintain a cable communications system within unincorporated areas of Kitsap County;

Grantee's cable franchise is due to expire on May 13, 2022; and

The County is in the process of negotiating and preparing a cable franchise agreement with Grantee and that will extend beyond May 13, 2022.

Now Therefore:

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Franchise Agreement, executed on May 9, 2011 and amended on August 18, 2016 and May 12, 2021, shall be amended as follows:

- 1. Section 2.3 Term: The Franchise shall have a term of twelve (12) years, effective on May 14, 2011, and terminating on May 13, 2023.
- 2. Section 8.6 is deleted in its entirety.

Counterparts. This Franchise Amendment may be executed in several counterparts, each of which will be deemed an original, but all of which together will constitute one and the same agreement.

Except as expressly provided in this Franchise Amendment, all other terms and conditions of the original Franchise, and any subsequent amendments, addenda, or modifications thereto, remain in full force and effect.

Neither party waives any right which it enjoys under law as a result of agreeing to this Franchise extension.

[Remainder of page intentionally left blank; signature page to follow]

This amendment shall be effective upon execution	by the parties.		
DATED this day of	DATED this day of, 2022.		
COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC.	BOARD OF COUNTY COMMISSIONERS KITSAP COUNTY, WASHINGTON		
Signature	EDWARD E. WOLFE, Chair		
Name	CHARLOTTE GARRIDO, Commissioner		
Title	ROBERT GELDER, Commissioner		
	Attest:		
	DANA DANIELS, Clerk of the Board		

### RESOLUTION NO. - 2022

# GRANTING AN EXTENSION OF THE CABLE TELEVISION SYSTEM FRANCHISE AGREEMENT WITH COMCAST CABLE COMMUNICATION MANAGEMENT, LLC

WHEREAS, on May 9, 2011, the Kitsap County Board of County Commissioners ("County") approved contract KC 010-11, granting a 5-year, non-exclusive cable television franchise to Comcast Cable Communication Management, LLC ("Comcast"), a Delaware corporation, with its principal offices at 900 132<sup>nd</sup> Street SW Everett, Washington, as a successor-in interest to Comcast of California/Colorado/Washington, LP and Comcast of Washington IV, Inc.

**WHEREAS**, on July 11, 2016, the County approved an Amendment to contract KC-010-11, renewing the cable television franchise with Comcast until May 13, 2021;

**WHEREAS**, on May 10, 2021, the County approved an Amendment to contract KC-010-11, renewing the cable television franchise with Comcast until May 13, 2022;

WHEREAS, the County and Comcast have agreed to proceed under the informal renewal process set forth in Section 626(h) of the Cable Act, 47 U.S.C. §546(h) and that the County would commence a community needs ascertainment and past performance proceedings as required by 47 U.S.C. §546(a)(1);

**WHEREAS**, the County needs additional time to negotiate a new franchise agreement with Comcast, the County wishes to extend the term of the cable television franchise to May 12, 2023;

**WHEREAS**, the County has conducted a public hearing as provided in RCW 36.55.040-050 and concluded that it is in the public interest to extend the term of the franchise.

## NOW THEREFORE BE IT RESOLVED BY THE KITSAP COUNTY BOARD OF COMMISSIONERS:

- 1. The County will grant a one (1) year extension of the cable television franchise agreement to May 12, 2023, upon execution of a contract amendment.
- 2. Section 8.6 in the franchise is deleted in its entirety.

[Remainder of page intentionally left blank; signature page to follow]

DOPTED thisday of	2022.
	BOARD OF COUNTYCOMMISSIONERS KITSAP COUNTY, WASHINGTON
	EDWARD E. WOLFE, Chair
	CHARLOTTE GARRIDO, Commissioner
	ROBERT GELDER, Commissioner
ATTEST:	
DANA DANIELS, Clerk of the Board	_
APRROVED AS TO FORM:	
Kan Walker	
KASI M. WALKER, Deputy Prosecuting Attorney	_